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# MARKESAN DISTRICT SCHOOLS NEWSLETTER



Volume 54-Number

[www.markesan.k12.wi.us](http://www.markesan.k12.wi.us)

April 1, 2024

## ELEMENTARY DISCOVERY FAIR

The public is invited to view the elementary school science projects on Wednesday April 17 from 4:30 p.m. to 6:00 p.m.

## SPRING MUSIC CONCERTS

You are invited to attend the spring music concerts. Grades 1, 2 and 5 will perform on Monday, April 22 at 6:00 p.m. Grades 5K, 3 and 4 will perform on Tuesday, April 23 at 6:00 p.m. in the elementary gymnasium.

Middle and high school concerts are on Wednesday, May 1 with Grades 6-8 Band and Choir performing at 6:00 p.m. and Grades 9-12 performing at 7:00 p.m.

## YOUTH SERVICE DAY

Markesan High School Youth Service Day will be on Wednesday, April 24. If you or someone you know needs any outside work done please contact the high school office at 920-398-4101 for a form, or find it on our Facebook page or contact John Koopman at 920-398-4102. The form should be submitted to the high school office by Friday, April 12.

## 2024 PROM

All Markesan high school students are invited to attend this year's "Once Upon A Time" Prom on May 4, 2024. The dance will be held from 8:00 p.m. until 11:00 p.m. in the high school multipurpose room. Entry is \$5.00 per person, and formal attire is expected for all students in attendance. The Grand March will begin at 9:30 p.m.. Spectators are welcome from 9:15 p.m. until 9:45 p.m.

## ANNUAL KIWANIS & MARKESAN HIGH SCHOOL AWARDS PROGRAM

The annual Kiwanis and High School Awards Program will be held on Wednesday, May 15, 2024. The awards presentation will start at 7:00 p.m. in the high school cafeteria and multi-purpose room, with refreshments, fellowship, and picture-taking to follow.

Many organizations, businesses, and people have helped to make this program a special evening. The support that is given to our students is very important and deeply appreciated by the school district. Families and friends are invited to attend.

Please come early to allow yourself time to look over the many art projects on display this evening.

## GYMNASTICS CLINIC page 2 BOYS BASKETBALL SUMMER CAMP page 2

## NEXT YEAR'S VACCINATION REQUIREMENTS By Sam Mertens, RN, NCSN

As the end of the year nears, it is time to think into the future. Families need to pay particular attention if you have a child **entering Kindergarten or Grade 7 (previously 6<sup>th</sup> grade)**. **Wisconsin requires a minimum of immunization or a written waiver.** Now is the time to plan ahead as you have until the beginning of the next school year to get your child immunized.

Students entering **Grades 7 through 12** are required to have a Tdap (the adolescent combination vaccine for tetanus, diphtheria, and pertussis) within the past 5 years of entering the grade.

Students entering **Grades K through 12** will require a second varicella (chickenpox) vaccine. If your child had a natural case of chicken pox, then the vaccine is not necessary.

**You need to supply the school with the name of the vaccine and the date (month, day, and year) the vaccine was given.** If your child is not fully immunized and you do not provide a waiver to the school, your child may be excluded from attending school until all information is provided. Be sure to keep a permanent record for yourself. In the future, your child may need to supply these dates to other schools or employers.

A Student Immunization Record will be sent home in May to the families who have children in the grades affected by the law. **You may need to double check with your physician or the Immunization Registry to be sure the missing immunizations have not been given.** Please do not wait until the beginning of school to address this need as area doctor clinics and the Health Department become very busy with long waits.

If you have questions, please call your doctor, the local Health Department, or the school nurse, Sam Mertens, RN at 920-398-4112. You can find additional information about immunization requirements at <http://dhs.wisconsin.gov/immunization/index.htm>. Families can access the Wisconsin Immunization Registry by going to <https://www.dhfs.wisconsin.gov/immunization/>.

***Please remember you need to provide the information to the school for it to be in our records.***

# Markesan District Schools STUDENTS OF THE MONTH MARCH 2024

Congratulations to the Markesan Middle School and High School students of the month. Students are selected by faculty and staff members based on their leadership and citizen qualities.



Grade 6  
Jordy Laper



Grade 7  
Madelyn Newton



Grade 8  
Grady Jahns



Grade 9  
Kaylee Heberer



Grade 10  
Matthew Bartz



Grade 11  
Siayra Kelm



Grade 12  
Kylie Slark



## MARKESAN GYMNASTICS CLINIC

All ages 4 and up. Monday, June 10 to Thursday, June 13 at Markesan High School  
For more information contact Kim Drews 398-4358 [drewskim@markesan.k12.wi.us](mailto:drewskim@markesan.k12.wi.us)

**Session I:** For children ages 4, 5 & 6 Time: 12:00-1:00 p.m.  
Fee: \$23.00 (payable to Markesan Gymnastics) **\$5 extra if you would like a t-shirt**

**Session II:** For children ages 7 and up Time: 1:15-2:30 p.m.  
Fee: \$25.00 (payable to Markesan Gymnastics) **\$5 extra if you would like a t-shirt**

SEND FEE AND REGISTRATION TO:  
MDS GYMNASTICS, P.O. Box 248, Markesan, WI. 53946 or turn in at Elementary Office for Kim Drews

**Return by May 20 to guarantee a t-shirt.**

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SESSION I or SESSION II PAYMENT ENCLOSED \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_

Please circle T-shirt size: Youth small, Youth Medium, Youth Large, Adult: Small, Medium, Large, X-Large

## MARKESAN BOYS BASKETBALL SUMMER CAMP

This summer the Markesan Backboard Club will be offering a basketball camp for boys **ENTERING Grades 2-7**. The camp will be a 4-day camp held at the high school from Monday, June 10 through Thursday, June 13.  
**Time: Grades 2-4 (11:45 am – 1:00 pm) Grades 5-7 (1:15 pm – 2:30 pm)**

The cost to attend the **basketball camp** is \$20. The \$20 fee allows your son to attend the camp and he will also receive a t-shirt. *FAMILY DISCOUNT: If you have more than one son that will be attending the camp, \$30 total will cover the cost for both/all of your sons. Any questions please contact Mr. Laper at the high school at 920-398-4143.*



Please complete the registration form below and  
**return to the elementary school office or Mr. Laper at the high school by May 17<sup>th</sup>.**  
All checks should be made payable to the **MARKESAN BACKBOARD CLUB.**

**Basketball Camp - June 10 - 13** Registration Due May 17

Name of Camper/s \_\_\_\_\_ Next Year's Grade \_\_\_\_\_

Name of Camper/s \_\_\_\_\_ Next Year's Grade \_\_\_\_\_

T-Shirt size: Youth Small, Youth Medium, Youth Large, Adult Sizes: Small Medium Large XL 2XL

Phone # \_\_\_\_\_ **TOTAL PAYMENT** \_\_\_\_\_

## MUSICAL –MAMMA MIA

On March 22 and 23 the Markesan Drama presented "Mamma Mia!" with music and lyrics by Benny Anderson and Bjorn Ulvaeus, some songs with Stigg Anderson, and the book by Catherine Johnson.

Mamma Mia! is a romantic comedy, contrasting the dreams and aspirations of a 70's girl and a 90's girl. Through the story-telling magic of the songs of ABBA, we meet Donna, a feisty, independent single-parent, who doesn't need a man to make her life complete; and her twenty-year old daughter Sophie, who wants romance, babies and a big, white wedding. If only her father could give her away....If only her mother could tell her who her father is....

### Cast List

Donna Sheridan - Mariana Hernandez  
Sophie Sheridan - Abigail Slate  
Sam Carmichael - Adam Panten  
Harry Bright - Logan Smith  
Bill Austin - Payton Shaw  
Tanya - Madilyn Vande Brink  
Rosie - Siayra Kelm  
Sky - Matthew Bartz  
Pepper - Mario Herrera  
Eddie - Ryder Denson  
Ali - Desiree Dillie  
Lisa - Lilliana Walker  
Friend - Jadyn Crook  
Rev. Alexandrios - Christopher Hansen  
ENSEMBLE: Faith Fay, Haleigh Floeter, Araya Gradel, Kaitlin Kaplon, Megan Lohry, Angelia Mirr, Greylyn Plath, Casey Schertz, Nolan Schultz, Brooke Valentine, Vika Villanueva, Bailey Beal, Payton Drager, Arianna Fredrick, Eliza Hanneman, Aniyah Hopson, Neveah Horton, Nadia Knaak, Janessa Lager, Amelia Leahy, Addison Lenz, Emma Macheel, Lily Miller, Madelyn Newton, Jayda Preuss, Jaylyn Quade, Delyla Jo Ratliff, Tenley Scheuers, Braylee Schultz, Lila Vinz, Gina Webber, Evelyn Whirry



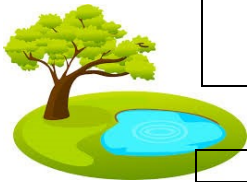


# MAY ELEMENTARY BREAKFAST MENU



Breakfast is served everyday at the elementary school except on a 2 hour delay day. If you qualify for free or reduced lunch, you qualify for free or reduced breakfast. Menu subject to change without notice.



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1 Cereal Fruit Cup Juice Cup Milk	2 Waffles Fruit Cup Juice Cup Milk	3 Muffins Fruit Cup Juice Cup Milk
6 Blueberry Donut Fruit Cup Juice Cup Milk	7 Egg & Cheese Sandwich Fruit Cup Juice Cup Milk	8 Crackers String Cheese Fruit Cup Juice Cup Milk	9 Cereal Fruit Cup Juice Cup Milk	10 French Toast Fruit Cup Juice Cup Milk
13 Cereal Bar Fruit Cup Juice Cup Milk	14 Mini Cinni's Fruit Cup Juice Cup Milk	15 Breakfast Bites Fruit Cup Juice Cup Milk	16 Pop Tart Yogurt Fruit Cup Juice Cup Milk	17 Donut Holes Fruit Cup Juice Cup Milk
20 Breakfast Cookie Fruit Cup Juice Cup Milk	21 Mini Donuts Fruit Cup Juice Cup Milk	22 Pancakes Fruit Cup Juice Cup Milk	23 Cereal Fruit Cup Juice Cup Milk	24 WG Long Johns Fruit Cup Juice Cup Milk
27 No School Memorial Day	28 Cook's Choice	29 Cook's Choice	30 Cereal Fruit Cup Juice Cup Milk	31 <b>Have a good summer!</b>



# MAY HOT LUNCH MENU



Note: Grades 9-12 are offered more selections to meet the calorie requirements. Lunch includes your choice of 1% white milk, skim milk or nonfat chocolate milk. Reduced fat dressing is served with salads and fresh vegetables. A serving of fruit or vegetables is required daily. All meals are subject to change without notice. This institution is an equal opportunity provider.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1 Ham Patty in a Bun Scalloped Potatoes Peas Fruit	2 Tacos With all the Fixings Refried Beans Corn Fruit	3 Chicken Nuggets Savory Rice Cooked Cauliflower Fruit Bread
6 Pork Patty Mashed Potatoes Mixed Vegetables Fruit Bread	Lettuce & Tomato Potato Wedges Cucumbers Fruit	8 Pizza Dippers Pizza Sauce Tri-Taters Sweet Peppers Fruit	9 Macho Nachos Corn Black Beans Fruit	10 Hot Dog in a Bun French Fries Cooked Carrots Fruit
13 Pizzaburgers Curly Fries Fresh Cauliflower & Broccoli Fruit	14 Chicken Smackers Baby Bakers Peas Fruit Bread	15 Hamburger or Cheeseburger/Bun Sweet Potato Fries Baked Beans Fruit	16 Chicken Alfredo Romaine Salad Green Beans Fruit Bread	17 Egg & Cheese/Bun Sausage Tater Tots Cooked Broccoli Fruit
20 Chicken Patty Mashed Potatoes Cooked Cauliflower Fruit Bread	21 French Toast Omelet Hash Browns Cooked Broccoli Juice	22 Chicken Fajitas Fajita Vegetables Corn Fruit	23 Spaghetti with Meat Sauce Romaine Salad Green Beans Fruit Bread Stick	24 Pizza Creamy Coleslaw Baby Carrots Fruit
27 No School Memorial Day	28 Cheese Quesadilla Fiesta Rice Black Beans Corn Fruit	29 Mini Corn Dogs Potato Smiles Cooked Carrots Fruit	30 EL: Bag Lunch Uncrustable String Cheese Potato Vegetable Fruit	31 <b>Have a good summer!</b>

## **BOARD OF EDUCATION MEETING MINUTES**

The February 14, 2024 meeting of the Board of Education of the Markesan District Schools was called to order by President Clark at 7:02 p.m. with ten members present. Mrs. Schwandt was absent. Motion by Kuehn/Waterbury to approve the agenda as presented carried 10-0

The Pledge of Allegiance was recited.

There were no citizen statements.

Abigail Slate reported regarding recent National Honor Society and Student Council activities.

Mr. Breaker presented a Petition to Alter School District Boundaries filed by Mark J. and Tracey L. Hoffmann to detach property from the Cambria-Friesland School District and attach it to the Markesan District Schools.

After discussion, motion by Abendroth/Fenske to approve the Petition to Alter School District Boundaries filed by Mark J. and Tracey L. Hoffmann to detach property from the Cambria-Friesland School District and attach it to the Markesan District Schools carried 10-0. A Resolution Authorizing Issuance of an Order Regarding Petition to Alter School District Boundaries was adopted by the Board of Education to reflect the vote.

Motion by Waterbury/Kuehn to approve the following consent items as presented: January 10, 2024 meeting minutes; January bills/February payroll (vouchers #118958-119036, 119047-119184, 2401151, 2401191-2401192, 2401121-2401223, 2401231, 2401311-2401312, 20240141, 202401021-202401022, 202401031, 202401051, 202401081, 202401091, 20240111, 202401121, 202401151, 202401161, 202401171, 202401191, 202401231, 202401251, 202401301 = \$1,775,353.08; payroll #119037-119046 = \$320,920.69; total = \$2,096,273.77); donation – Fairwater Ultimart (Exxon Mobil Educational Alliance) – \$1,000.00; FFA – Day on the Hill – February 18-19, 2024 – Madison, WI; job description/vacancy notice – cross categorical special education teacher (middle/high school); resignation – building custodian (elementary school) – Susan Winchell; job description/vacancy notice – building custodian (elementary school); resignation – food service cook (elementary school) – Sheryl Burmeister; job description/vacancy notice – food service cook (elementary school); employment transfer – food service cook (elementary school) – Brooke Herwig; job description/vacancy notice – food service food prep/server/dishwasher (elementary school); employment – food service food prep/server/dishwasher (elementary school) – Chelsea Haight; resignation – assistant varsity track coach (high school) – Dawn Drager; job description/vacancy notice – assistant varsity track coach (high school); employment – assistant varsity track coach (high school) – Robert Bock; job description/vacancy notice – summer school teacher;

employment – summer school teacher – Joni Grams, Tammy Hopp; retirement – director of technology – Jerry Chisnell and job description/vacancy notice – director of technology carried 10-0.

Mr. Breaker presented a recommendation to approve a planned service agreement (April 1, 2024 – March 31, 2025) with Johnson Controls in the amount of \$6,755.00. Motion by Lemke/Fenske to approve the planned service agreement (April 1, 2024 – March 31, 2025) with Johnson Controls in the amount of \$6,755.00 as presented carried 10-0.

Mr. Breaker presented a recommendation to purchase a snow blower attachment for the Toolcat from Mid-State Rental and Sales in the amount of \$6,950.00. Motion by Fenske/Abendroth to approve the recommendation to purchase a snow blower attachment for the Toolcat from Mid-State Rental and Sales in the amount of \$6,950.00 as presented carried 10-0.

Mr. Zacharias reported regarding the 2023-2024 budget.

The Class of 2024 – Wisconsin Academic Excellence Scholarship and Wisconsin Technical Excellence Scholarship information was presented for review. The Wisconsin Academic Excellence Scholarship nominee is Dani Graff and the alternate is Mariana Hernandez. The Wisconsin Technical Excellence Scholarship nominee is Megan Glover and the alternate is Larkin Michels.

The community survey was presented for review.

The January 11, 2024 pupil count/open enrollment status was included in the packet for review.

Mrs. Olson, Mrs. Schneider, Mr. Koopman and Mr. Breaker presented administrative/staff reports.

Mr. Kuehn reported regarding the CESA 6 Board of Control meeting.

The January 31, 2024 Maintenance/Operations Committee meeting minutes were included in the packet for review.

The January 10, 2024 Personnel/Finance Committee meeting minutes were included in the packet for review.

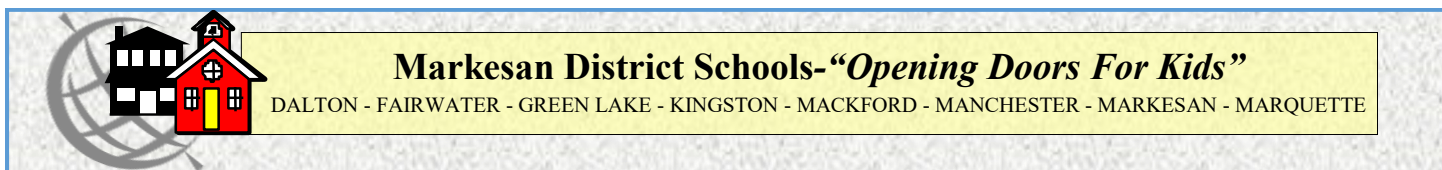
The next meeting of the Personnel/Finance Committee is scheduled for Wednesday, March 13, 2024 at 6:00 p.m.

The next regularly scheduled meeting of the Board of Education of the Markesan District Schools is scheduled for Wednesday, March 13, 2024 at 7:00 p.m.

Motion by Kuehn/Waterbury to move to closed session at 7:35 p.m. carried 10-0. A roll call vote was taken.

## **BOARD OF EDUCATION MEETING**

The next regularly scheduled meeting of the Board of Education of the Markesan District Schools is scheduled for Wednesday, April 10, 2024 at 7:00 p.m. in the middle school multi-purpose room.



**COMING EVENTS FOR APRIL**

- 1(M)-**Teacher Inservice-No School**
- 2(Tu)-Baseball V-Pardeeville-**Home** 5:00
- 2(Tu)-Softball V-Randolph-**Home** 5:00
- 4(Th)-Track MS Invite-Randolph-Away 4:00
- 4(Th)-Baseball V-Pardeeville-Away 5:00
- 4(Th)-Softball V-GL/PR-Away 5:00
- 5(F)-Softball V-Cambria-Friesland-**Home** 5:00
- 8(M)-Baseball V-Randolph-**Home** 5:00
- 9(Tu)-Golf Mini Meet-Lake Breeze GC 2:30
- 9(Tu)-Softball MS DH-Cambria-Friesland-**Home** 4:30
- 9(Th)-Baseball V-Randolph-Away 5:00
- 9(Th)-Softball V-Wayland-Away 5:00
- 10(W)-**Board of Education Meeting** 7:00
- 11(Th)-Track Invite-**Home** 4:30
- 12(F)-Golf JV Invite-Lake Breeze GC 10:00
- 12(F)-Baseball V-Wayland-**Home** 5:00
- 12(F)-Softball V-Laonia-**Home** 5:00
- 15(M)-Baseball MS DH-Pardeeville-**Home** 4:30
- 15(M)-Track-Rio-Away 4:30
- 15(M)-Baseball V-CWC-Away 5:00
- 15(M)-Softball V-Lourdes-Away 5:00
- 16(Tu)-Golf Mini Meet-The Rock GC 3:00
- 16(Tu)-Track MS Invite-Dodgeland-Away 4:00
- 16(Tu)-Softball MS DH-GL/PR-**Home** 4:30
- 17(W)-**Discovery Fair** 4:30-6:00
- 17(W)-**Large Group Band Choir Contest**
- 18(Th)-**Large Group Band Choir Contest**
- 18(Th)-Track Invite-Princeton-Away 4:00
- 18(Th)-Softball MS DH-Oakfield-**Home** 4:30
- 18(Th)-Baseball V-CWC-**Home** 5:00
- 18(Th)-Softball V-Montello-**Home** 5:00
- 19(F)-Golf Mini Meet-Fox Lake GC-Away 3:00
- 19(F)-Softball V-Pardeeville-Away 5:00
- 20(Sa)-**Forensics Meet**
- 20(Sa)-Baseball V DH-**Home** 10:00
- 22(M)- Golf Mini Meet-Lawsonia GC 1:00,3:00
- 22(M)-Baseball MS DH-Lourdes-**Home** 4:30
- 22(M)-**Grades 1,2,5 Spring Music Concert** 6:00
- 23(Tu)-**Grades 5K,3,4 Spring Music Concert** 6:00
- 23(Tu)-Softball V DH-Oakfield-**Home** 4:00
- 23(Tu)-Baseball MS DH-CWC-Away 4:30
- 23(Tu)-Baseball V-GL/PR-**Home** 5:00

24(W)-**Youth Service Day**

- 25(Th)-Track MS Invite-**Home** 4:00
- 25(Th)-Softball MS DH-Cambria-Friesland-Away 4:30
- 25(Th)-Baseball V-GL/PR-Away 5:00
- 25(Th)-Softball V-Randolph-Away 5:00
- 26(F)-Softball MS DH-Jack Young MS-**Home** 4:30
- 26(F)-Track Invite-Lourdes-Away 4:30
- 26(F)-Baseball V-Wayland Academy-Away 5:00
- 27(Sa)-**State Solo & Ensemble**
- 27(Sa)-Baseball MS DH-GL/PR-**Home** 10:00
- 29(M)-Golf Mini Meet-Rolling Meadows GC 3:00
- 29(M)-Softball V-Berlin-Away 4:45
- 30(Tu)-Track MS Invite-Princeton-Away 4:00
- 30(Tu)-Track Invite-**Home** 4:30
- 30(Tu)-Baseball V-Lourdes-Away 5:00
- 30(Tu)-Softball V-GL/PR-**Home** 5:00

**COMING EVENTS FOR MAY**

- 1(W)-Golf Invite-Lawsonia GC 4:00
- 1(W)-**Grades 6-8 Band & Choir Concerts** 6:00
- 1(W)-**Grades 9-12 Band & Choir Concerts** 7:00
- 2(Th)-Golf Invite-North Bay GC-Away 9:00
- 2(Th)-Track Invite-Berlin-Away 4:00
- 2(Th)-Track MS Invite-Rio-Away 4:00
- 2(Th)-Baseball MS DH-Oakfield-**Home** 4:30
- 2(Th)-Softball MS DH-Oakfield-Away 4:30
- 2(Th)-Baseball V-Lourdes-**Home** 5:00
- 2(Th)-Softball V-Cambria-Friesland-Away 5:00
- 3(F)-Baseball V-Cambridge-**Home** 5:00
- 3(F)-Softball V-Wayland Academy-**Home** 5:00
- 4(Sa)-**Prom**
- 6(M)-Golf Invite-Mascoutin GC-Away 9:00
- 6(M)-Track Division Meet-Fall River-Away 3:30
- 6(M)-Softball MS DH-Princeton-Away 4:30
- 6(M)-Baseball V-Lomira Away 5:00
- 6(M)-Softball V-Johnson Creek-Away 5:00